"Big-Picture Blessing"

"Where there is no prophetic vision the people cast off restraint, but blessed is he who keeps the law."

(Proverbs 29:18)

Panoramic Parable

<u>Luke 19:11-27</u> – ¹¹ "As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. ¹² He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. ¹³ Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' ¹⁴ But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.'

15 When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. 16 The first came before him, saying, 'Lord, your mina has made ten minas more.' 17 And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' 18 And the second came, saying, 'Lord, your mina has made five minas.' 19 And he said to him, 'And you are to be over five cities.' 20 Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; 21 for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' 22 He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? 23 Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' 24 And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' 25 And they said to him, 'Lord, he has ten minas!' ²⁶ 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away.

²⁷ But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me."

Parable Participants

- (1) Nobleman/King = Jesus (12, 15)
- (2) Servants = God's Privileged People (13)
- (3) Defiant Hostile Citizens = Anti-Christ World (14, 27)

Provocative Ponderings of the Parable

(1) Does God expect anything of His people?

<u>John 15:8</u> – "By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

(2) Choice of service?

Joshua 24:14-15 — ¹⁴ "Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. ¹⁵ And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD."

(3) Tendency to Laziness?

<u>Titus 1:12-13</u> - ¹² "One of the Cretans, a prophet of their own, said, 'Cretans are always liars, evil beasts, lazy gluttons.' ¹³ This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith."

<u>Titus 3:8, 14</u> - ⁸ "The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people. ¹⁴ And let our people learn to devote themselves to good works, so as to help cases of urgent need, and not be unfruitful."

(ESV used unless otherwise noted)

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