Pastor Ron Case 2/16/20

"<u>The Agenda</u>" (2)

"The LORD says to my Lord: 'Sit at my right hand, until I make your enemies your footstool."" (Psalm 110:1)

Destruction & Declaration

<u>Jude 1:14-15</u> – (14) "It was also about these that Enoch, the seventh from Adam, prophesied, saying, 'Behold, the Lord comes with ten thousands of his holy ones, (15) to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.'"

<u>Revelation 11:15-18</u> – (15) "Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, '<u>The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever</u>.' (16) And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God,

(17) saying, 'We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign. (18) The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth.'"

<u>1000 Years</u>

<u>Revelation 20:1-3</u> – (1) "Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. (2) And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for <u>a</u> <u>thousand years</u>, (3) and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while."

<u>Revelation 20:4-6</u> – (4) "Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for <u>a thousand</u> <u>years</u>. (5) The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. (6) Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for <u>a thousand years</u>."

As We Move Towards the Reign:

(1) Continue to Overcome; Don't Give Up

<u>Revelation 2:26-27</u> – (26) "The one who conquers and who keeps my works until the end, to him I will give authority over the nations, (27) and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father."

Romans 8:37 – "No, in all these things we are more than conquerors through him who loved us."

<u>Galatians 6:9</u> – "And let us not grow weary of doing good, for in due season we will reap, if we do not give up."

<u>Luke 22:28-30</u> – (28) "You are those who have stayed with me in my trials, (29) and I assign to you, as my Father assigned to me, a kingdom, (30) that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel."

(2) Don't Get Entangled in the Present Order

<u>2 Timothy 2:4</u> – "No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him."

<u>1 Corinthians 7:29-31</u> – (29) "This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, (30) and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, (31) and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away."

(ESV used unless otherwise noted)

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